

PROGRESSIVE CLUB OF STINSON BEACH

January 4, 1964

MEMO TO: Mr. Norman Brockhurst
Mr. Leroy Hines
Mr. Hugh Dougherty

FROM: H.D.

SUBJECT: Street Lighting

We have received a letter from the County Director of Public Works, suggesting a need for street lighting in Stinson Beach. Enquiry disclosed that the suggestion originated in the Sheriff's Department and was based upon consideration of traffic hazards and pedestrian safety.

Although street lighting has been a perennial Progressive Club topic, for many years, it might be appropriate to take another look at this time.

A very preliminary study discloses:

- 1) The only practical method is to form a Highway Lighting Dist.
- 2) A Highway Lighting Dist. is governed by the Board of Supervisors and administered by the County Dept. of Public Works. It is supported by taxes, collected by the County.
- 3) Formation of such a district is by petition of 15 or more taxpayers to the Board of Supervisors. If 60% or more of the assessed valuation in a proposed district is represented on the petition, the Board of Supervisors may create the district by resolution. If less than 60%, an election must be held.
- 4) Costs of street lighting vary according to type and size and number of lights, but in our case probably would be in the \$4.50 to \$5.00 per month range per light. This included installation and maintenance. These prices are from official tariffs filed with the State PUC by P. G. & E.

Personally, I believe we should have a few lights on our main business street, not only to enhance pedestrian and traffic safety, but also to aid law enforcement, and most of all to give the town a sense of unity, to make it obvious when one arrives in Stinson Beach, to show that we are a community rather than a few homes and shops strung out along a dark highway.

However, there are some questions that must be answered:

- A) Does the Community want street lights?
- B) Where? Business area only, or elsewhere too?
- C) If in the business area only, is this of benefit to the community generally, with the whole community sharing in costs?
- D) Or should a long narrow lighting district be formed, so that only the business area property owners support it?

Suggest Committee look into these questions in detail, reporting back with reasonably accurate costs for business area lighting and assessed valuations of various sized districts.

(D R A F T)

STREET LIGHTING in STINSON BEACH

As already announced, the County has asked for Street Lighting in Stinson Beach.

An investigation shows that the preferred method will be to establish a "Lighting District" who will contract with the P.G. & E.Co. to provide the desired lights, and will arrange with the County to collect the cost as an addition to property taxes.

This letter seeks to ascertain the property owners' wishes in regard to:

- (1) Number and location of lights to be provided, and
- (2) The boundaries of the District to be taxed.

In regard to (1) we suggest:

- (A) 8 - 8,000 lumen lights on Highway 1 from Arenal Avenue to the Surf Club, plus 1 - 2,500 lumen light between the Community Center and the Community Church; with the possible addition of
- (B) 11 - 2,500 lumen lights on Calle del Arroyo.

The location of the proposed lights is shown on a map kindly prepared by the P.G. & E.Co. in cooperation with your committee. This map is on display in the window of Mr Leroy H. Hines' office, opposite to the entrance to the Post Office.

In regard to (2), as a starting point, the total asessed valuation of all properties from the White Gate Ranch to Mr Fred Thompson's, including the bordering ranches, but excluding Sae Drift, has been found to total \$1,028,000.

If all land owners follow the lead of Messrs Leonard and Finley and take the broad minded view of agreeing to the inclusion of their properties in the District, the tax rate will be low, as shown below.

The advantages of street lighting are Reduced Traffic accidents and Crime rates, and Enhanced Pedestrian safety, Business activity, Real estate values and Civic pride.

As regards actual figures the lights under (A) and (B) above will cost \$539.40 and \$389.40 per annum respectively. These figures include fixtures, installation and maintenance, and electric power for all night service. If everyone comes in, these costs will require an increase in property taxes of less than 6¢ per \$100 of asessed value for (A). and less than 10¢ for (A) and (B).

Property owners are requested to inform the Progressive Club of their wishes by means of the enclosed post card.

STREET LIGHTING in STINSON BEACH

Official description of property: Map _____, Block _____, Parcel _____.

Registered Owner: _____

Assessed Value: \$ _____

What lighting do you wish? (A) and (B) _____, (A) only _____, None _____,
Other _____

I agree to my property being included in District, Yes _____, No _____.

Remarks: _____

Signature: _____

POST CARD

WB
your comments?
AKH Draft

To the Members of Stinson Beach Progressive Club:

A Committee has made a study of proposed street lighting in Stinson Beach, with the assistance and advice of Pacific Gas & Electric Company:

In ~~an~~ order to accomplish street lighting in unincorporated areas, a Highway Lighting District must be formed, which is thereafter administered by the County Department of Public Works. This may be initiated by ~~a~~ petition signed by 15 taxpayers and ~~signed~~ filed at a regular meeting of the Board of Supervisors. Unless the taxpayers representing 60% or more of the assessed valuation of all taxable property proposed to be formed sign such a petition, an election must be held.

Your Committee has worked out two suggested plans for consideration:

1. Eight 8,000 lumen lights to be installed on existing PG&E poles, extending from Marine Way to the Surf Club on Highway 1, plus one 2,500 lumen light ~~to~~ be installed on an aluminum pole at the Community Center.
2. The above, plus eleven 2,500 lumen lights on existing poles, extending from Calle Del Resaca to Sonoma Patio.

The lights would be installed approximately 25 feet above street level.

The yearly cost of operating the lights under Plan 1 (including initial installation) would be \$540. The yearly cost under Plan 2 would be \$929.

The proposed district would include all of the residential areas of Stinson Beach (except Seadrift) and certain of the undeveloped lands extend- along Bolinas Bay. Based upon a total assessed value of \$1,027,100, the yearly cost of lighting would be 5.25¢ per \$100 of valuation for Plan 1 and 9.04¢ per \$100 for Plan 2.

-2-

A plat showing the proposed location of the lights is displayed in the window opposite the Post Office door for your inspection.

Please indicate your preference regarding the proposed plans on the attached stamped card and return it.

President,
Stinson Beach Progressive Club.

On card:

Stinson Beach Lighting Plans.

| | |
|--------------|--------------------------|
| Plan 1 | <input type="checkbox"/> |
| Plan 2 | <input type="checkbox"/> |
| Neither Plan | <input type="checkbox"/> |

SEADRIFT PROPERTY OWNERS ASSOCIATION

P.O. Box 238
Stinson Beach, California

January 15, 1964

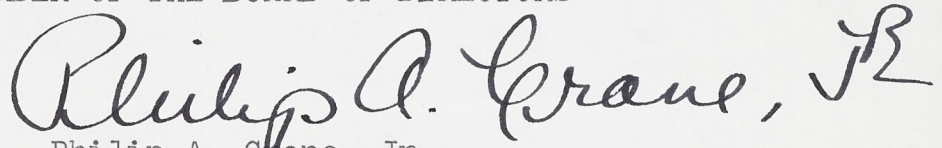
The Stinson Beach Progressive Club
Stinson Beach, California

Gentlemen:

Mr. Irving E. Levine, one of our Directors, mentioned at our last meeting that you wish an expression of the attitude of the Board of Directors of the Seadrift Property Owners Association towards the formation of a lighting district for the downtown Stinson Beach area. It is the Board's view that if a need for street lighting exists, it can best be handled by those most immediately concerned and we do not believe it would be necessary to form a lighting district for this purpose.

If such a district were to be formed, this Board is of the opinion that the Seadrift area should be excluded.

BY ORDER OF THE BOARD OF DIRECTORS


Philip A. Crane, Jr.
Secretary

PAC:TC

CC: Mr. I. E. Levine

1/20/64

cc to Committeemen N. Brockhurst & L. Hines

HMG

COUNTY COUNSEL OF MARIN COUNTY

SUITE 335 CIVIC CENTER

SAN RAFAEL, CALIFORNIA

TELEPHONE:

479-1100

FILE NO.

DOUGLAS J. MALONEY
COUNTY COUNSEL

RICHARD V. GODINO
ASSISTANT

JAMES F. GUSTIN
DEPUTY

February 24, 1964

Mr. Hugh Dougherty
Avenida De Los Baulinas
Stinson Beach, California

Re: Proposed Street Lighting District

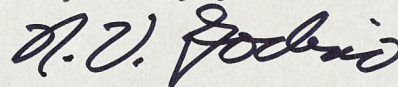
Dear Hugh:

Section 19030 of the Streets and Highways Code provides that any incorporated area may be established as a highway lighting district for the purpose of installing and maintaining a street lighting system on public highways. Section 19053 provides that any interested person who objects to the extent of the district or to the inclusion of his property in the district may file a written protest. The Board of Supervisors has the power to make such changes in the proposed boundaries as is consistent with the best interests of the residents.

Therefore, it appears likely that any persons residing along a private road which could not be served by the lighting district could and would make appropriate protests and would probably be excluded from the district.

If you have any further questions on this matter, please feel free to call upon this office.

Very truly yours,



RICHARD V. GODINO
Assistant County Counsel

RVG:vf

G. N. Brockhurst,
Box 164 Stinson Beach,
California, 94970.

March 5, 1964.

Mr Hugh Dougherty,
President, Progressive Club,
Stinson Beach, Calif.

Dear Hugh,

Street Lighting

Following the questions asked at last night's meeting I have talked to Mr Robert Herrerias of P.G. & E. on the telephone. He states that lights should be spaced 150 feet to provide continuity of lighting. This would provide a minimum illumination of $\frac{1}{2}$ foot candle with the 8000 lumen 175 watt lights which are being considered.

A future increase in illumination could easily be achieved by substituting 400 watt lights, which would provide a minimum of more than 1 foot candle.

As compared with \$5.00 per month for 175 watts, the cost is \$7.65 per month for 400 watts.

I have walked over the ground and find that this condition will be met by placing a light on each main pole on the hill side of the highway from Arenal Avenue to Calle del Pradero where it will be necessary to erect a special pole; then cross over to every pole on the sea side of the highway.

As compared with the original idea of 8 lights, this will involve an addition of 3 lights from Arenal to the main cross roads, 3 from there to Calle del Pinos, 3 from del Pinos to Elwoods, and 2 from Elwoods to the Surf Club.

Including the Community Center, the total now works out as follows:

| | | |
|---------------------------------|--------|--------------------|
| 19 lights of 175 watts @ \$5.00 | - | \$ 95.00 |
| 1 incandescent of 2500 | 2.95 - | 2.95 |
| 2 aluminum poles @ 2.00 | - | 4.00 |
| | | <u>\$101.95</u> |
| For the year multiply by 12 | | <u>\$ 1,223.40</u> |

This compares with the previous total of \$539.40, but, on going over the ground again, I notice there was one place where a special pole would be needed, adding \$24.00 per annum.

Hope this will enable you to get the circular letter out.

Sincerely yours,



Copy: Mr Leroy H. Hines

STINSON BEACH, ASSESSED VALUES (Continued)

Total of Book 195, blocks 06 and 10 thru 25, as per
previous sheet dated 14th January, 1964

\$ 911,970

Add near-by ranch areas (Maps covering these having
no block numbers, owners names are given instead:

| | | | |
|------------|----------------|---------------|---------------------|
| Map 195-26 | Keller | \$ 1,270 | |
| | Leonard | 28,120 | |
| | S.B. Water Co. | <u>13,360</u> | 42,750 |
| 195-27 | Leonard | 11,690 | |
| | McKernan | <u>6,530</u> | 18,220 |
| 195-28 | Grimmings | 1,190 | |
| | Finley | 18,430 | |
| | Leonard | 30 | |
| | Nye | 2,300 | |
| | Fraschan | 690 | |
| | Thompson | <u>6,740</u> | 29,380 |
| Map 199-04 | Heidel | 290 | |
| | Jennings | 1,610 | |
| | Lawrence | 350 | |
| | Leonard | 16,360 | |
| | Marvin | 3,110 | |
| | Mulder | 2,410 | |
| | Poehlmann | 230 | |
| | Reinhardt | <u>400</u> | |
| | | | 24,760 |
| | | | <u>\$ 1,027,080</u> |

Note: The above figure checks up as follows:

| | |
|--|---------------|
| Assessor's total for Book 195 | \$ 1,924,840 |
| Add Map 199-04, as above | <u>24,760</u> |
| | 1,949,600 |
| Deduct: 195-29 (on Bolinas side of lagoon) | <u>23,740</u> |
| | 1,925,860 |

| | |
|-------------------|------------------|
| Deduct: Sea Drift | |
| Map 195-03 | 149,450 |
| 04 | 130,460 |
| 05 | 89,520 |
| 07 | 14,850 |
| 08 | 14,900 |
| 09 | 16,000 |
| 30 | 8,750 |
| 31 | 102,350 |
| 32 | 118,220 |
| 33 | 140,900 |
| 34 | <u>112,450</u> |
| | 897,850 |
| | <u>1,028,010</u> |

Unidentified error in extracting figures

930
\$ 1,027,080

Stinson Beach, 30th January, 1964

PACIFIC GAS AND ELECTRIC COMPANY

NORTH BAY DIVISION

Third and Brooks Streets
San Rafael, California 94902

Address all correspondence to

March 27, 1964

950

Mr. Hugh Dougherty
PO Box 217
Stinson Beach, California

Dear Mr. Dougherty:

In reply to your request for two alternate methods of street lighting the Shoreline Highway through Stinson Beach.

We have enclosed a plan using 16 - 4,000 lumen street light units on our poles. These lights will cost the district $\$3.55 \times 16 = \62.80 per month.

The other plan which is installing electroliers along the main business block, with 2500 lumen incandescent lights. We have an estimated cost of a complete underground system installed by us, using 14 foot aluminum poles with Post Top fixtures. This system would be on the LS-2B schedule, with the additional charge per paragraph 9 of 1 1/4% of the Company's estimated installed cost of facilities. This figure divided by the number of lamps installed, and added to the base rate, determines the rate per lamp per month.

Our estimated cost is \$2339.80. Therefore, the monthly charge per lamp is \$5.25 or \$42.00 per month total.

Please feel free to call our Street Lighting Engineer for further information.

Sincerely,

G. M. Henderson
G. M. HENDERSON, Manager
Marin District

42
12
84
42
500
REH/apc
cc REH
LPB
JEB

62.80
2.95
65.75
12
131.50
65.75
789.00

929
540
389
789
1178

295
295
32.12
6490
3295
38940

COUNTY OF MARIN
DEPARTMENT OF PUBLIC WORKS
COUNTY SURVEYOR — ROAD COMMISSIONER

DONALD R. FROST
DIRECTOR OF PUBLIC WORKS

ARTHUR T. KNUTSON
ASSISTANT DIRECTOR

ADMINISTRATION BUILDING
P. O. BOX 4186 - CIVIC CENTER
SAN RAFAEL, CALIFORNIA

TELEPHONE 479-1100

December 30, 1963

Mr. Hugh Dougherty, President
Progressive Club of Stinson Beach
Stinson Beach, California

Dear Hugh:

We understand that street lights have been requested in certain areas in Stinson Beach to eliminate traffic hazards and provide better protection for the residents.

As you know, there is no lighting district in existence in Stinson Beach and the formation of such a district is necessary before street lights can be installed.

We are writing to you as president of the improvement club to advise that if there is sufficient interest we will be happy to assist in the formation of a lighting district.

Very Truly Yours,

DEPARTMENT OF PUBLIC WORKS


DONALD R. FROST, Director

DRF:mn

The Stinson Beach Progressive Club

642 STINSON BEACH, CALIFORNIA

April 8, 1964

To Members and Friends:

The Club's Street Lighting Committee has studied various street lighting proposals, and presents them below, together with a returnable questionnaire so that we may ascertain your wishes.

The need for street lighting was called to our attention by the County, which is concerned about traffic hazards, pedestrian safety and aids to law enforcement. It is apparent to us that street lighting would also enhance business activity, real estate values and civic pride, providing the community with a sense of unity - a readily identifiable business district. It is also evident that, with the present and anticipated growth in our area, street lighting will be needed sooner or later. The question really becomes one of when, and where.

Street lighting can best be accomplished through the formation of a Street Lighting District, governed by the Board of Supervisors and administered by the County Department of Public Works. The District would contract with the P.G. & E. for the installation, maintenance and operation of lights.

Sample lighting plans are shown below. The lights would be installed about 25 feet above street level, and would be of a type that can be shaded to reduce illumination in unwanted directions, should this occur.

PLAN A 8 lights of medium intensity (8000 lumens) installed mostly on existing poles on Highway 1, from Arenal Avenue to the Surf Club, plus one light of low intensity (2500 lumens) on an aluminum pole at the Community Center.

PLAN B Same as above, except that 16 lights of lower intensity (4000 lumens) would be used on Highway 1, with closer spacing than the 8 lights in Plan A.

PLAN C Same as Plan A, plus 11 low intensity lights (2500 lumens) on existing poles on Calle Del Arroyo from near Highway 1 to Sonoma Patio.

PLAN D Same as Plan B, plus lights on Calle Del Arroyo as in Plan C.

PLAN E Eight 14 ft. metal electroliers with 2500 lumen lamps on top located on alternate sides of Highway 1 between the Firehouse and the Chevron gas station, plus four 8000 lumen lamps widely spaced on existing wood poles north to the Surf Club,

5/2/69

| | <u>Seadrift Only</u> | <u>Entire Community</u> |
|-------|--------------------------|-----------------------------|
| A | 2 | 8 |
| B | 1 | 5 |
| C | | 4 |
| D | 2 | 6 |
| E | | 3 |
| Other | 1 | 3 |
| None | 1 | 6 |
| | <u>7</u> | <u>35</u> |

and also one 2500 lumen light at the Community Center. (In this plan ornamental poles and fixtures could be used, if desired and available.)

Estimated costs of these plans are shown below:

| | PLAN | | | | |
|---|--------|--------|-------|--------|--------|
| | A | B | C | D | E |
| Annual Cost | \$540 | \$789 | \$929 | \$1178 | \$779 |
| Tax Rate | 2.7¢ | 4.1¢ | 4.8¢ | 6.1¢ | 4.0¢ |
| Typical annual cost to owner of \$20,000 home (assessed valuation \$4,600) | \$1.24 | \$1.89 | 2.21 | 2.81 | \$1.85 |

The tax rate shown is based upon a district similar to the present Fire Protection District.

Maps showing the location of the proposed lights will be on display in the window of Mr. LeRoy H. Hines' office, opposite the entrance to the Post Office.

Please indicate your preference on the reply sheet and return in the enclosed envelope.

LeRoy H. Hines
Norman Brockhurst
Street Lighting Committee

Please return this sheet with your preferences indicated.

Thank you

Street Lighting Preferences

Prefer Plan A _____

Prefer Plan B _____

Prefer Plan C _____

Prefer Plan D _____

Prefer Plan E _____

Prefer some other arrangement. Please specify. _____

Prefer no lights, anywhere in town _____

Comments:

Name

Roy: Pls review this with Norman Brockhurst
+ let me have your recommendations. Thanks!

DOUGLAS J. MALONEY
COUNTY COUNSEL

RICHARD V. GODINO
ASSISTANT

JAMES F. GUSTIN
DEPUTY

COUNTY COUNSEL OF MARIN COUNTY
SUITE 335 CIVIC CENTER
SAN RAFAEL, CALIFORNIA

October 14, 1964

TELEPHONE:
476-1100

FILE NO.

Rec'd 11/4/64 3:00 pm

handed
11/4/64
H.

Mr. Hugh Dougherty
Avenida De Los Baulinas
Stinson Beach, California

Re: Street Lighting

Dear Hugh:

This is in reply to your telephone request of October 6, 1964, regarding street lighting under a Highway Lighting District and under a County Service Area. The provisions for the highway lighting district are governed by the California Streets and Highways Code Sections 19000 et seq., and the provisions for the street lighting under a county service area are governed by Government Code Sections 25210 et seq. The following discussion is of a very general nature and you are cautioned to investigate the details before proceeding under either one of the two alternatives.

In both a highway lighting district and a county service area the governing body will be the Marin County Board of Supervisors and the employees of the district will be the employees of the County of Marin.

There are some technical differences in the initiation of formation proceedings. First, with regard to a highway lighting district, the petition to the Board of Supervisors must be signed by 15 or more taxpayers or owners of property representing 60% or more of the total assessed valuation of all taxable property within the proposed district (§19031). If the 60% figure is obtained on the petition, then no election will be necessary unless the Board of Supervisors determines that such an election would be in the public interest (§19071). With regard to a county service area, the petition initiating the formation proceedings must be signed by 10% of the registered voters residing within the territory proposed to be established (§25210.12). The establishment proceedings for the county service area would have to be abandoned if protests in writing were filed by 50% or more of the registered voters within the proposed area, or by the owners of 50% or more of the value of the land and improvements (§25217(a)). If a petition signed by 10% of the registered voters protests the establishment of the county service area the Board of Supervisors may call for an election (§25210.21).

October 14, 1964

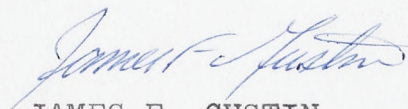
With regard to the power to raise money, the Board of Supervisors has the power under either a highway lighting district or a county service area to levy and collect taxes within the particular territory benefited.

With regard to the power to annex additional territory to the district or the county service area, both the district and the area have such a power.

A review of the code sections pertaining to a highway lighting district and a county service area does not develop any significant difference between the two unless it be in the matter of flexibility for purposes of future growth. The highway lighting district would necessarily be limited to matters of street lighting, however the county service area could provide additional services without the necessity of forming a new district. Some of the other services available under a county service area are police and fire protection, park and recreation facilities, library facilities and "general government services".

If we can be of any further assistance in this matter, don't hesitate to call.

Very truly yours,



JAMES F. GUSTIN
Deputy County Counsel

JFG:tls

Written: RS
Checked: GG
12/17/64

STINSON BEACH COUNTY SERVICE AREA

COMMENCING at the most northerly corner of that certain 780.15 acre parcel described in Volume 198, Official Records, at page 339, recorded October 4, 1918, Marin County Records, said corner also being a point on the northeasterly boundary of Rancho Las Baulines; thence southeasterly along said Rancho Boundary South $43^{\circ}45'$ East 2130 feet, more or less; South $67^{\circ}45'$ East 1980 feet; South $24^{\circ}30'$ East 1597 feet; South $39^{\circ}00'$ East 1808 feet; South $57^{\circ}15'$ East 3366 feet; South $28^{\circ}15'$ East 1900.8 feet; South $38^{\circ}00'$ East 2277 feet; South $50^{\circ}15'$ East 1478 feet to the most easterly corner of Rancho Las Baulines, said corner being Rancho Sta. B XVIII; thence along the easterly boundary of said Rancho South $50^{\circ}15'$ East, 1478 feet to the most northerly corner of Ranch 3 as shown on Tamalpais Land & Water Company Map No. 3, as filed in the office of the County Recorder, County of Marin, State of California, on December 12, 1898, in Book 1 of Maps at page 104; thence along the northeast line of said Ranch 3, South $57^{\circ}54'$ East 3896.56 feet to the southeasterly line of Panoramic Highway, as described in the deed from Wm. Kent, Jr., et al, to the County of Marin and recorded in the office of said County Recorder, on December 11, 1928, in Book 164 of Official Records, at page 180; thence in a southwesterly direction, along said southeasterly line to the southwesterly line of the parcel of land described in the deed from Wm. Kent, et ux, to the State of California, recorded in the office of said County Recorder on May 18, 1928, in Book 145 of Official Records at page 321; thence along said southwesterly line South $49^{\circ}07'$ East 150 feet, more or less, to a point bearing North $49^{\circ}07'$ West 82.38 feet from a stone monument marked 6265; thence along the southeasterly line of the parcel of land described in Book 1212 of Official Records at page 454, recorded on August 26, 1958, in the office of said County Recorder South $19^{\circ}32'$ West 173.76 feet, South $42^{\circ}57'$ West 91.08 feet, South $30^{\circ}35'$ West 143.45 feet, South $21^{\circ}44'$ West 104.0 feet, South $31^{\circ}00'$ West 45.36 feet, South $55^{\circ}30'$ West 97.02 feet, South $16^{\circ}04'$ West 68.45 feet, South $53^{\circ}01'$ West 167.6 feet, South $38^{\circ}07'$ West 222.29 feet, South $28^{\circ}57'$ West 67.73 feet, South $41^{\circ}32'$ West 166.93 feet, South $39^{\circ}31'$ West 287.64 feet, South $47^{\circ}15'$ West 391.92 feet, South $21^{\circ}15'$ West 373.62 feet, South $30^{\circ}36'$ West 282.91 feet, South $56^{\circ}40'$ West 73.57 feet, and South $51^{\circ}18'$ West 375 feet, more or less, to the northeasterly line of The State Highway leading from Sausalito to Point Reyes Station, also known as State Highway No. 1; thence northwesterly along said Highway line; said line also being the southwesterly line of the aforementioned parcel described in Book 1212 of Official Records at page 454, to the most westerly corner of said parcel; thence continuing along said Highway line North $13^{\circ}17'$ West 132.32 feet, North $53^{\circ}41'$ West 123.64 feet and North $48^{\circ}44'$ West 43.72 feet; thence crossing said Highway westerly 60 feet, more or less, to a point bearing North $9^{\circ}12'$ West 4.23 feet, South $64^{\circ}01'$ West 62.68 feet, and South $9^{\circ}12'$ East 235.23 feet from the southwest corner of Lot 30 of the unrecorded Map of Sea Downs; thence South $59^{\circ}30'$ West to the southwesterly line of Tide Land Survey No. 34, as described in Action Nos. 2525 and 3599 in the Superior Court of the County of Marin, State of California; thence northwesterly along said southwesterly line, and the southwesterly line of Tide Land Survey No. 42, also being the Ordinary Low Water Line of the Pacific Ocean and continuing along said line of Ordinary Low Water to the mouth of Bolinas Channel; thence west to a point in the line of Ordinary Low Water on the centerline of said channel; thence northerly along said centerline to a point on the southwesterly boundary of Tideland

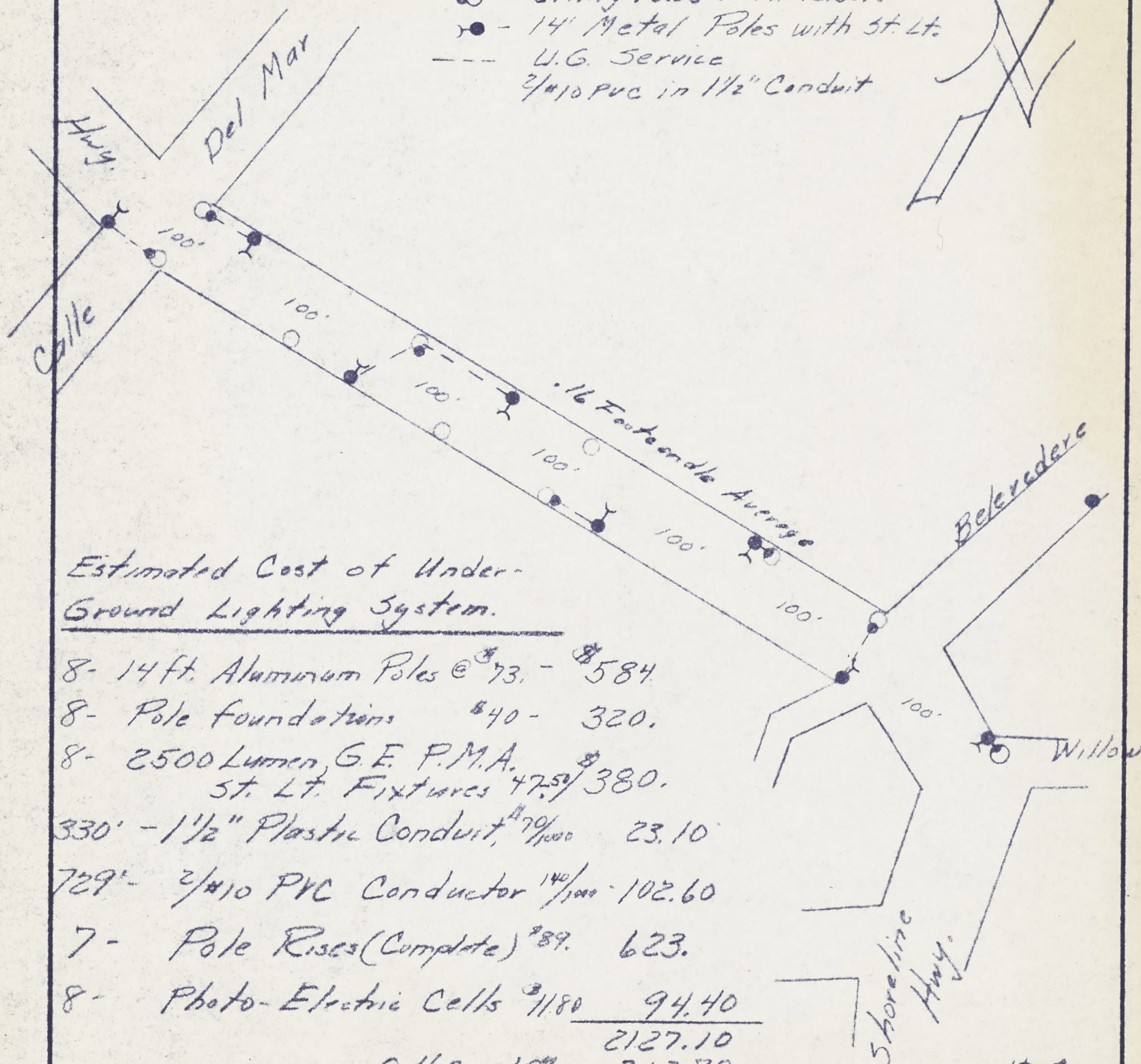
Written: RS
Checked: GG
12/17/64

STINSON BEACH COUNTY SERVICE AREA

Survey 189; thence South $86^{\circ}15'$ East to the most southerly corner of said Tideland Survey; thence North 528 feet and West 514.8 feet to the southeasterly corner of Tideland Survey 18; thence North 110.22 feet to the southwesterly corner of Tideland Survey 47; thence running along the southerly, easterly, and northerly boundaries of said lot survey East 462.0 feet; North $4^{\circ}22'30''$ East 1721.28 feet; and West 594.0 feet to the northeasterly corner of Tideland Survey 18; thence West along the northerly boundary of said lot survey 2640 feet to the northwesterly corner of said Tide Land Survey No. 18, said point also being the most westerly corner of Tide Land Survey No. 221; thence northeasterly along the northwesterly boundary of said Tide Land survey 2574 feet, more or less, to the northwesterly corner of said Tide Land survey; thence east along the north boundary of said Tide Land survey to its intersection with the southwesterly prolongation of the northwesterly boundary of that certain 146.75 acre parcel of land described in Volume 122 of deeds at page 13 recorded on April 16, 1909, Marin County Records; thence North $49^{\circ}30'$ East along said northwesterly boundary and its southwesterly projection to the most northerly corner of said 146.75 acre tract; thence continuing North $49^{\circ}30'$ East along the northwesterly line of that certain 780.15 acre parcel described in Volume 198, Official Records, at page 339, recorded October 14, 1918, Marin County Records, to the point of beginning.

Legend

- - Utility Poles with Risers
- - 14" Metal Poles with 5t. Lt.
- U.G. Service
- 2/10 PVC in 1 1/2" Conduit

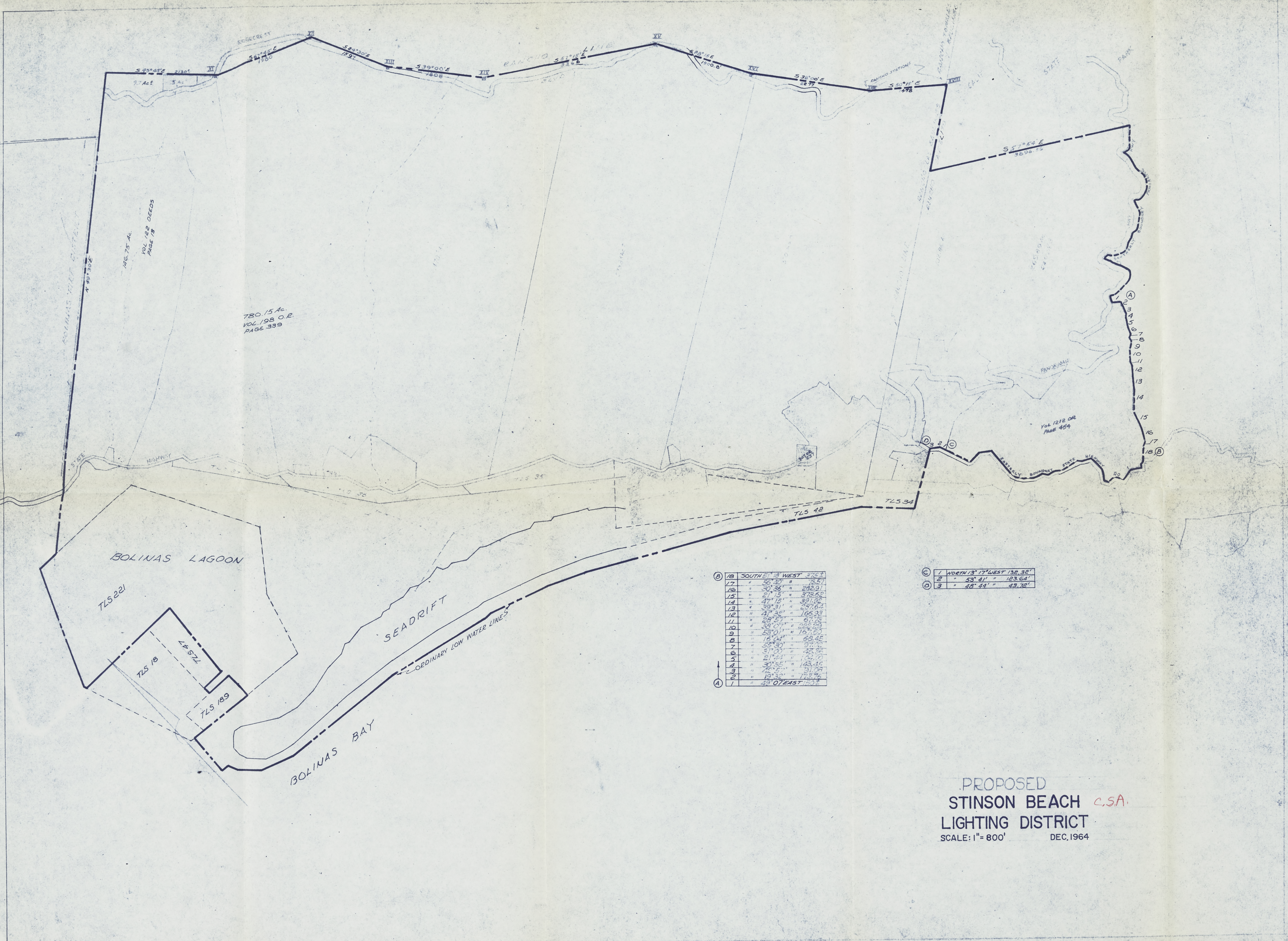


Estimated Cost of Under-Ground Lighting System.

- 8- 14 ft. Aluminum Poles @ \$73. - \$584.
- 8- Pole Foundations \$40 - 320.
- 8- 2500 Lumen, G.E. P.M.A. 5t. Lt. Fixtures @ \$7.50/380.
- 330' - 1 1/2" Plastic Conduit, \$70/1000 23.10
- 729' - 2/10 PVC Conductor \$140/100 102.60
- 7- Pole Rises (Complete) \$89. 623.
- 8- Photo-Electric Cells \$11.80 94.40

2127.10
 O.H.C. - 10% \$212.70
 Total - \$2339.80 x 1 1/4% = 29.24 ÷ 8 = 3.65
 Base Rate - 1.60

| | | | | | | | |
|--|------|-------------|--------|------|------|-------------|--------|
| CHG. | DATE | DESCRIPTION | APPRD. | CHG. | DATE | DESCRIPTION | APPRD. |
| <div style="display: flex; justify-content: space-between;"> <div> <p>APPROVED</p> <p>BY _____</p> <p>DSGN <i>Herrera</i></p> <p>DR. _____</p> <p>CH. _____</p> <p>O.K. _____</p> <p>DATE 3-'64</p> <p>SCALE 1"=100'</p> </div> <div style="text-align: center;"> <p>Electrolier System</p> <p>Stinson Beach</p> <p>PACIFIC GAS AND ELECTRIC COMPANY</p> <p>SAN FRANCISCO, CAL.</p> </div> <div> <p>SUPERSEDES _____</p> <p>SUPERSEDED BY _____</p> <p>SHEET No. _____ SHEETS _____</p> <p>DRAWING NUMBER _____ CHANGE _____</p> </div> </div> | | | | | | | |



⑧

| | | | |
|----|---|--------------------|--------|
| 18 | " | SOUTH 13° 18' WEST | 375.1 |
| 17 | " | 56° 40' " | 78.57 |
| 16 | " | 30° 36' " | 262.91 |
| 15 | " | 21° 15' " | 379.62 |
| 14 | " | 47° 15' " | 391.92 |
| 13 | " | 39° 31' " | 291.64 |
| 12 | " | 41° 32' " | 165.33 |
| 11 | " | 28° 57' " | 67.18 |
| 10 | " | 39° 07' " | 222.23 |
| 9 | " | 53° 01' " | 167.15 |
| 8 | " | 15° 04' " | 69.45 |
| 7 | " | 53° 30' " | 97.75 |
| 6 | " | 37° 00' " | 22.32 |
| 5 | " | 21° 44' " | 104.00 |
| 4 | " | 30° 55' " | 143.15 |
| 3 | " | 44° 15' " | 31.74 |
| 2 | " | 19° 32' " | 125.72 |
| 1 | " | 43° 07' EAST | 122.7 |

↑
A

③

| | | | |
|---|---|--------------------|--------|
| 1 | " | NORTH 13° 17' WEST | 132.32 |
| 2 | " | 53° 41' " | 123.64 |
| 3 | " | 48° 44' " | 43.72 |

PROPOSED
STINSON BEACH C.S.A.
LIGHTING DISTRICT
SCALE: 1" = 800'
DEC. 1964

February 7, 1965

Mr. Douglas J. Maloney, County Counsel
Civic Center
San Rafael, California

Attn: Mr. James F. Gustin, Deputy County Counsel

Re: Street Lighting - Stinson Beach

Dear Sir:

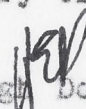
Following the suggestion in your letter of December 22nd, we are enclosing signed petitions for the formation of a County Service Area for the purpose of providing street lighting.

Exhibit "A", the metes and bounds description, is attached to the petitions, and I am assuming that you can provide copies of Exhibit "B", the map.

We would ask that you transmit the petitions to the Board of Supervisors at your early convenience.

When and if you think it appropriate, we can provide a statement covering the background leading to this petition, the kind and extent of lighting desired, and such other information as might be helpful to the Board.

Very truly yours


Hugh Dougherty, Pres.

cc Mr. LeRoy Hines, Street Lighting Committee
Mr. N. G. Brockhurst, " " "

COUNTY COUNSEL OF MARIN COUNTY

DOUGLAS J. MALONEY
COUNTY COUNSEL

RICHARD V. GODINO
ASSISTANT

JAMES F. GUSTIN
DEPUTY

SUITE 335 CIVIC CENTER
SAN RAFAEL, CALIFORNIA

December 22, 1964

TELEPHONE:
479-1100

FILE NO.

Mr. Hugh Dougherty
Avenida De Los Baulinas
Stinson Beach, California

Re: County Service Area - Street Lighting

Dear Mr. Dougherty:

I received a metes and bounds description and a map from the Department of Public Works. I am forwarding herewith a petition for execution by at least 10% of the registered voters of the territory to be included in the proposed area and a request of members of the Marin County Board of Supervisors. The proceedings for the formation of a County Service Area may be initiated either by the petition or the request by two members of the Board of Supervisors. I leave it to your judgment as to which would be the most convenient.

Please forward the executed request or the executed petition to our office and we will forward the remaining documents to the Board of Supervisors. Exhibit "A" attached to the request or the petition will be the metes and bounds description of the area and Exhibit "B" will be a map of the proposed area.

Very truly yours,

James F. Gustin
by *tl*

JAMES F. GUSTIN
Deputy County Counsel

JFG:tls
Encs.

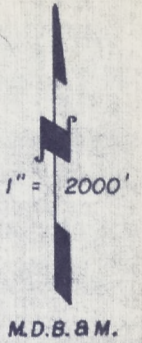
Worthmore

STINSON BEACH, excluding Sea-Drift

ASSESSED VALUES, 14th January 1964

| Book-Block | | Book-Block | B/Fwd 406,530 |
|-----------------|---------------|--------------|------------------|
| 195-061 | 7,350 | 195-151 | 23,730 |
| 062 | 15,570 | 152 | <u>17,700</u> |
| 063 | 22,570 | | 41,430 |
| 064 | 15,320 | 195-161 | 25,860 |
| 065 | 9,980 | 162 | 21,270 |
| 066 | 670 | 163 | 21,580 |
| 067 | 550 | 164 | <u>23,210</u> |
| 068 | <u>520</u> | | 91,920 |
| | 72,510 | 195-171 | 20,270 |
| 195-101 | 16,090 | 172 | 7,250 |
| 102 | 18,450 | 173 | 15,580 |
| 103 | 560 | 174 | 21,200 |
| 104 | 22,240 | 175 | <u>29,460</u> |
| 105 | 760 | | 93,760 |
| 106 | 560 | 195-181 | 6,920 |
| 107 | 18,760 | 182 | <u>22,560</u> |
| 108 | 12,160 | | 29,480 |
| 109 | <u>930</u> | 195-191 | 28,490 |
| | 90,510 | 192 | 17,610 |
| 195-111 | 25,800 | 193 | 43,920 |
| 112 | <u>35,060</u> | 194 | 28,960 |
| | 60,860 | 195 | <u>4,960</u> |
| 195-121 | 24,060 | | 123,940 |
| 122 | 6,130 | 195-201 | <u>14,970</u> |
| 123 | <u>13,800</u> | | 14,970 |
| | 43,990 | 195-211 | 17,460 |
| 195-131 | 17,340 | 212 | 3,920 |
| 132 | 22,100 | 213 | <u>9,550</u> |
| 133 | 35,680 | | 30,930 |
| 134 | <u>20,160</u> | 195-221 | 12,700 |
| | 95,280 | 222 | <u>47,770</u> |
| 195-141 | 22,420 | | 60,470 |
| 142 | <u>20,960</u> | 195-231 | 10,020 |
| | 43,380 | 232 | 5,410 |
| Carried Forward | 406,530 | 233 | <u>3,110</u> |
| | | | 18,540 |
| | | <u>TOTAL</u> | <u>\$911,970</u> |

POR. RANCHO LAS BAULINES

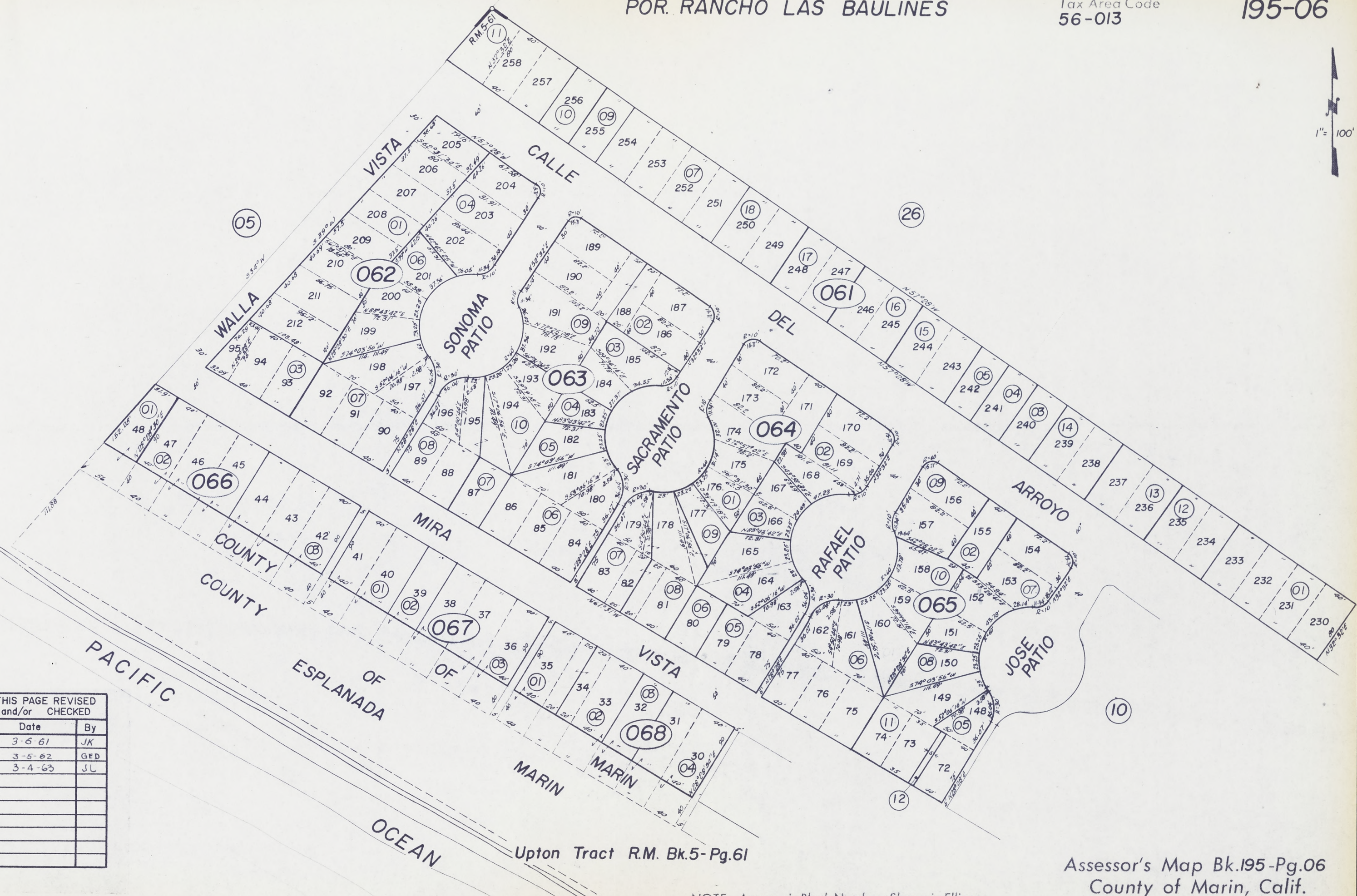


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 2-27-63 | GD |
| 3-4-63 | IL |
| | |
| | |
| | |
| | |
| | |

INDEX
BOOK 195
STINSON BEACH
Assessor's Maps
County of Marin, Calif.
B.W. Broemmell - Assessor

1" = 100'

| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |



Upton Tract R.M. Bk.5-Pg.61

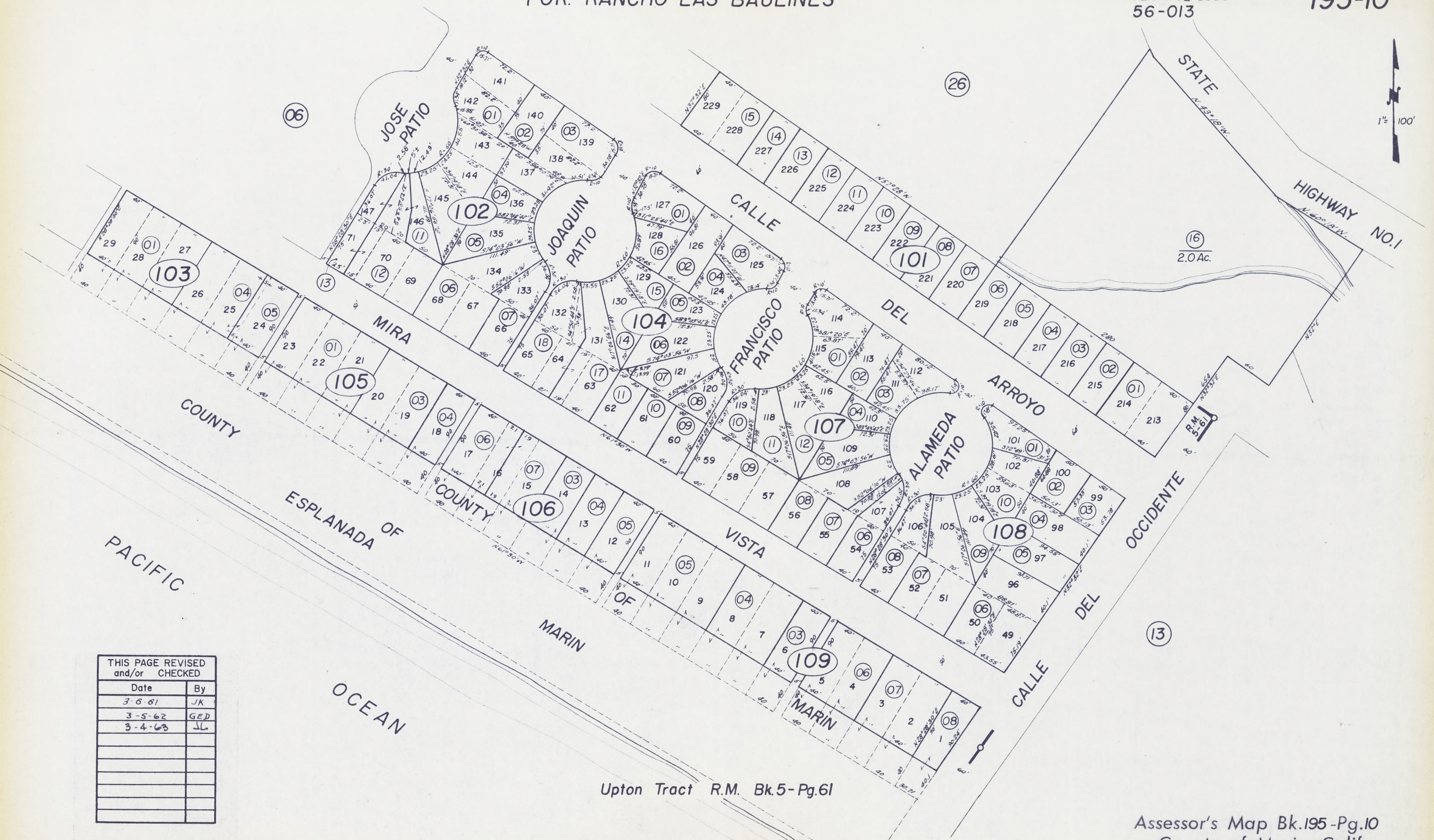
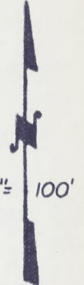
NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.195-Pg.06
County of Marin, Calif.
B. W. Broemmell — Assessor

POR. RANCHO LAS BAULINES

Tax Area Code
56-013

195-10



| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |

Upton Tract R.M. Bk. 5-Pg. 61

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 10
County of Marin, Calif.
B.W. Broemmel - Assessor

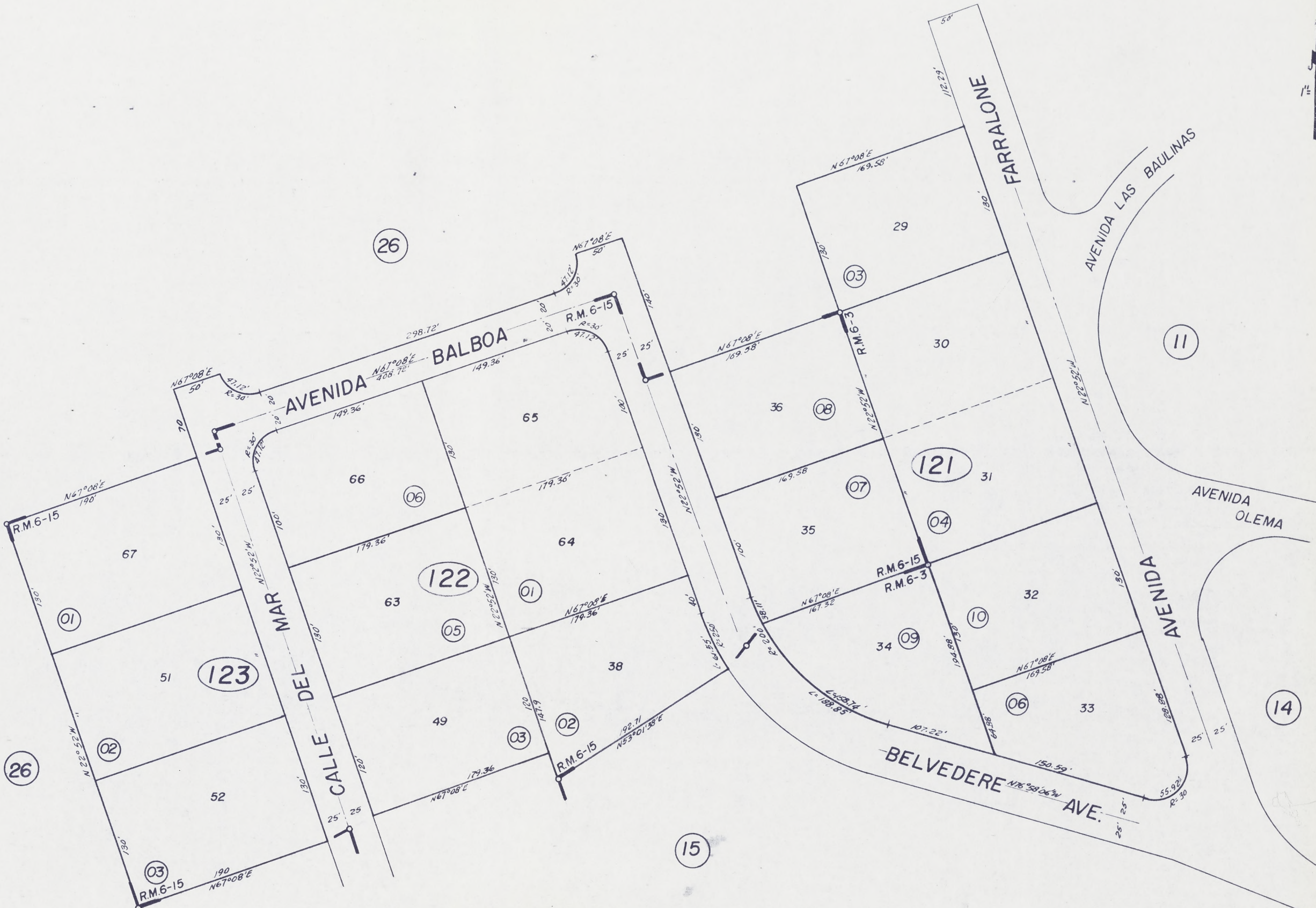


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Map of Stinson Beach Highlands R.M. Bk. 6-Pg. 3

NOTE— Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 11
County of Marin, Calif.
B.W. Broemmel — Assessor

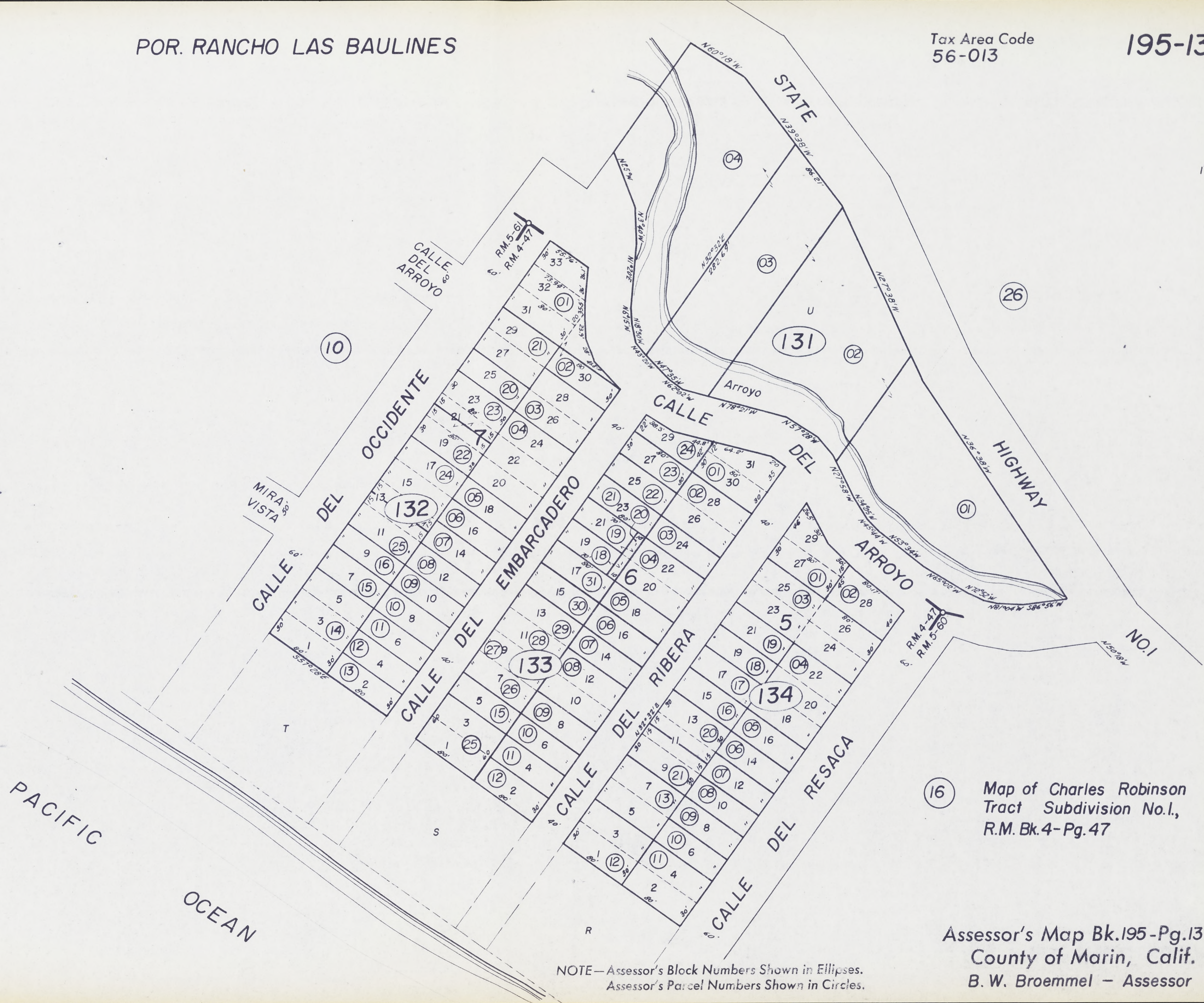
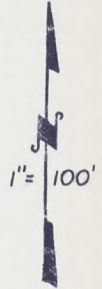


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Map of Stinson Beach Highlands R.M. Bk.6-Pg.3
Amended Map of Por. of Stinson Beach Highlands R.M. Bk.6-Pg.15

NOTE— Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.195-Pg.12
County of Marin, Calif.
B.W. Broemmel - Assessor

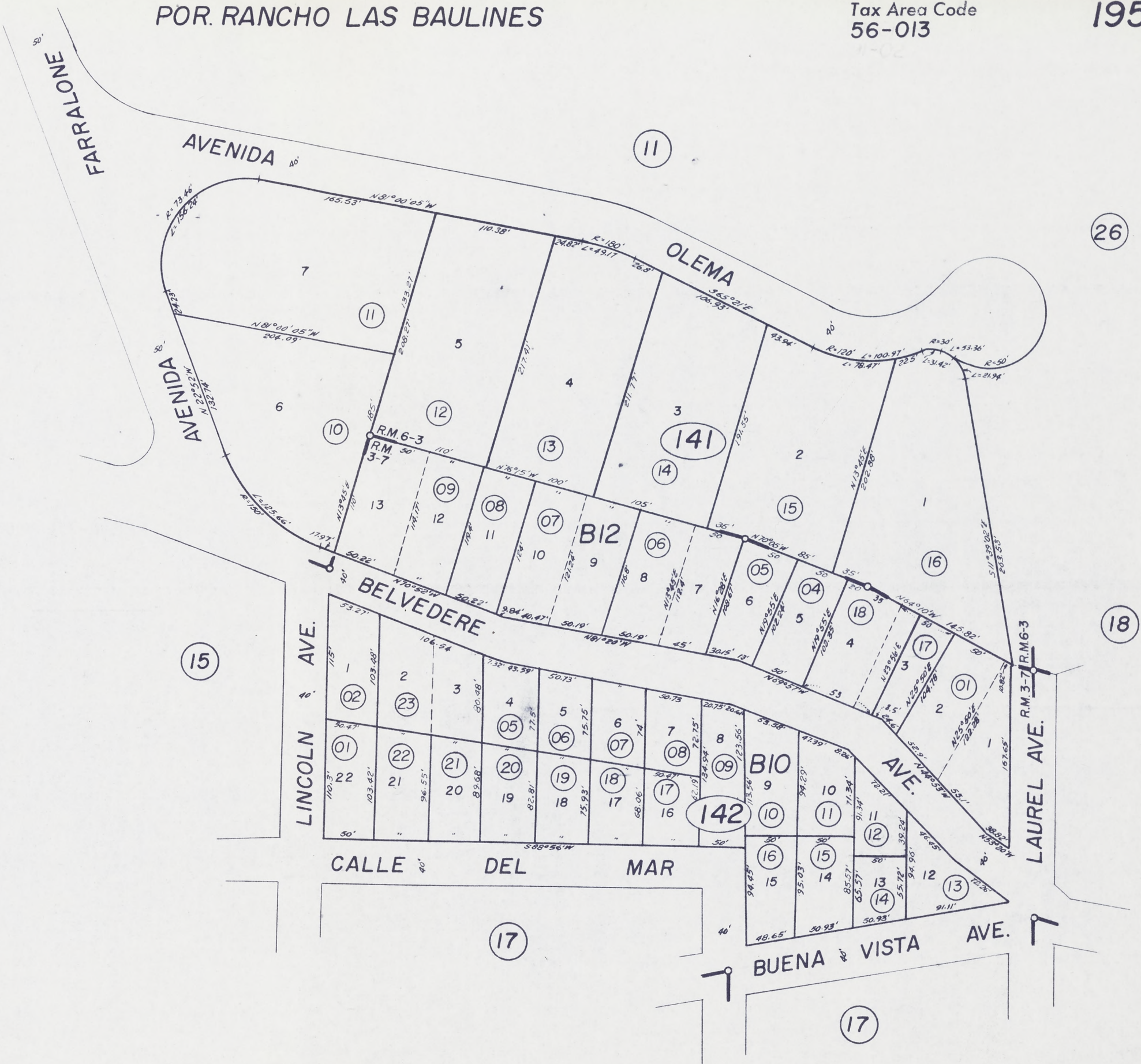
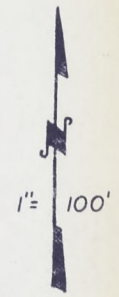


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |

NOTE— Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

16 Map of Charles Robinson
Tract Subdivision No.1,
R.M. Bk.4-Pg.47

Assessor's Map Bk.195-Pg.13
County of Marin, Calif.
B. W. Broemmell — Assessor

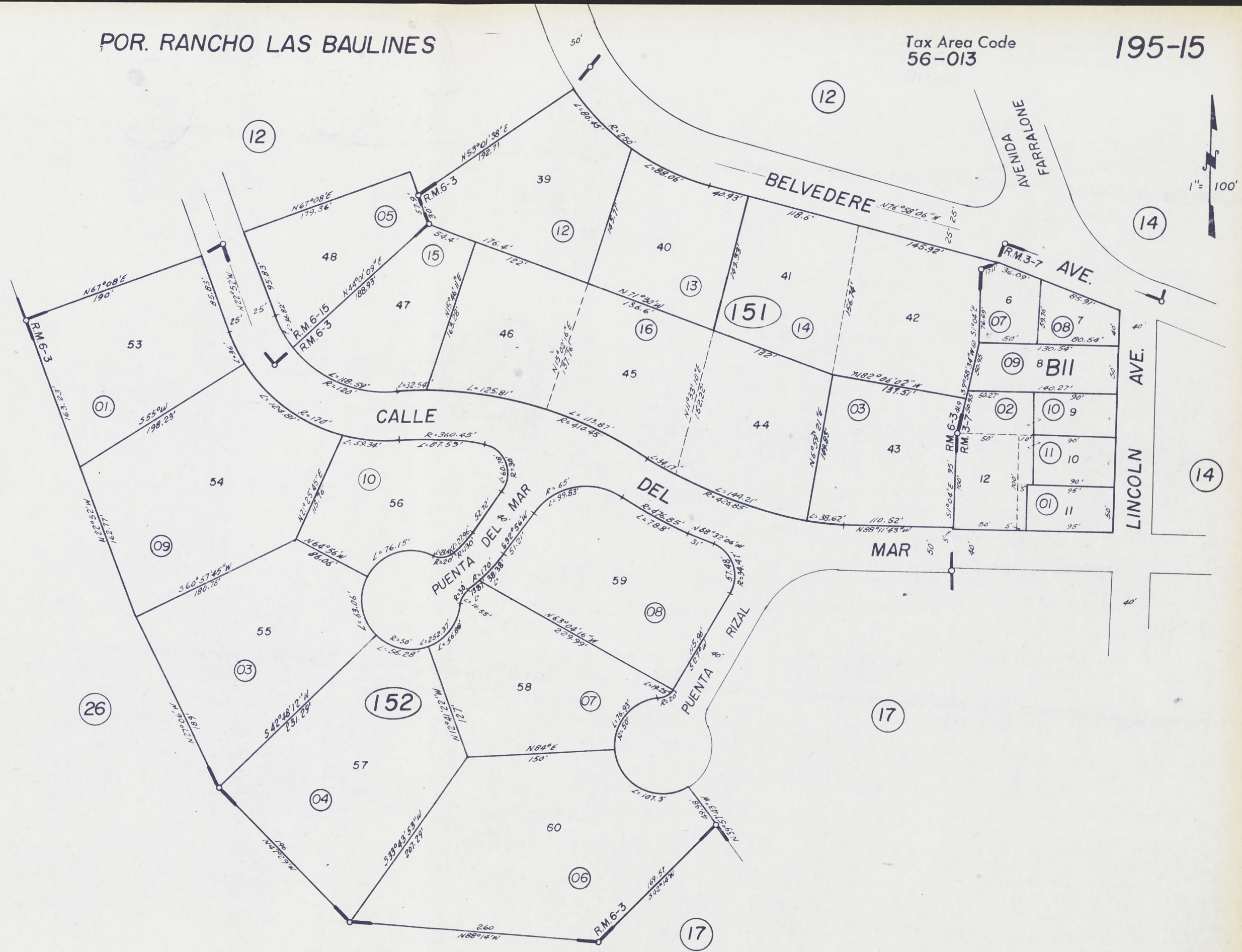


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Map of N.H. Stinson's Subdivision No.2., R.M.Bk.3-Pg.7
Map of Stinson Beach Highlands R.M.Bk.6-Pg.3

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.195-Pg.14
County of Marin, Calif.
B.W. Broemmell - Assessor

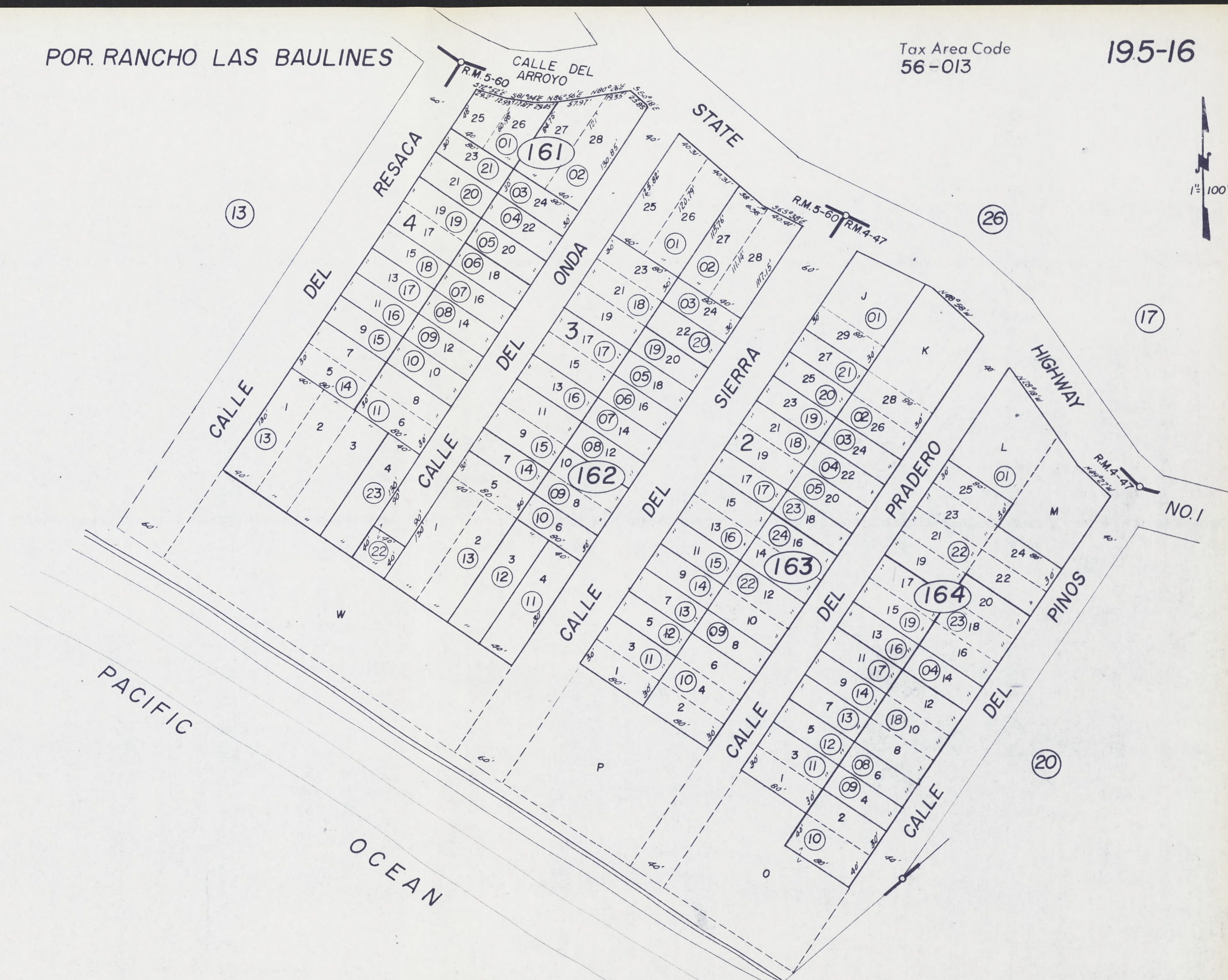


| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Amended Map of Ptn. of Stinson Beach Highlands R.M. Bk. 6-Pg. 15
Map of N.H. Stinson's Subdivision No. 2., R.M. Bk. 3-Pg. 7
Map of Stinson Beach Highlands R.M. Bk. 6-Pg. 3

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 15
County of Marin, Calif.
B. W. Broemmel — Assessor



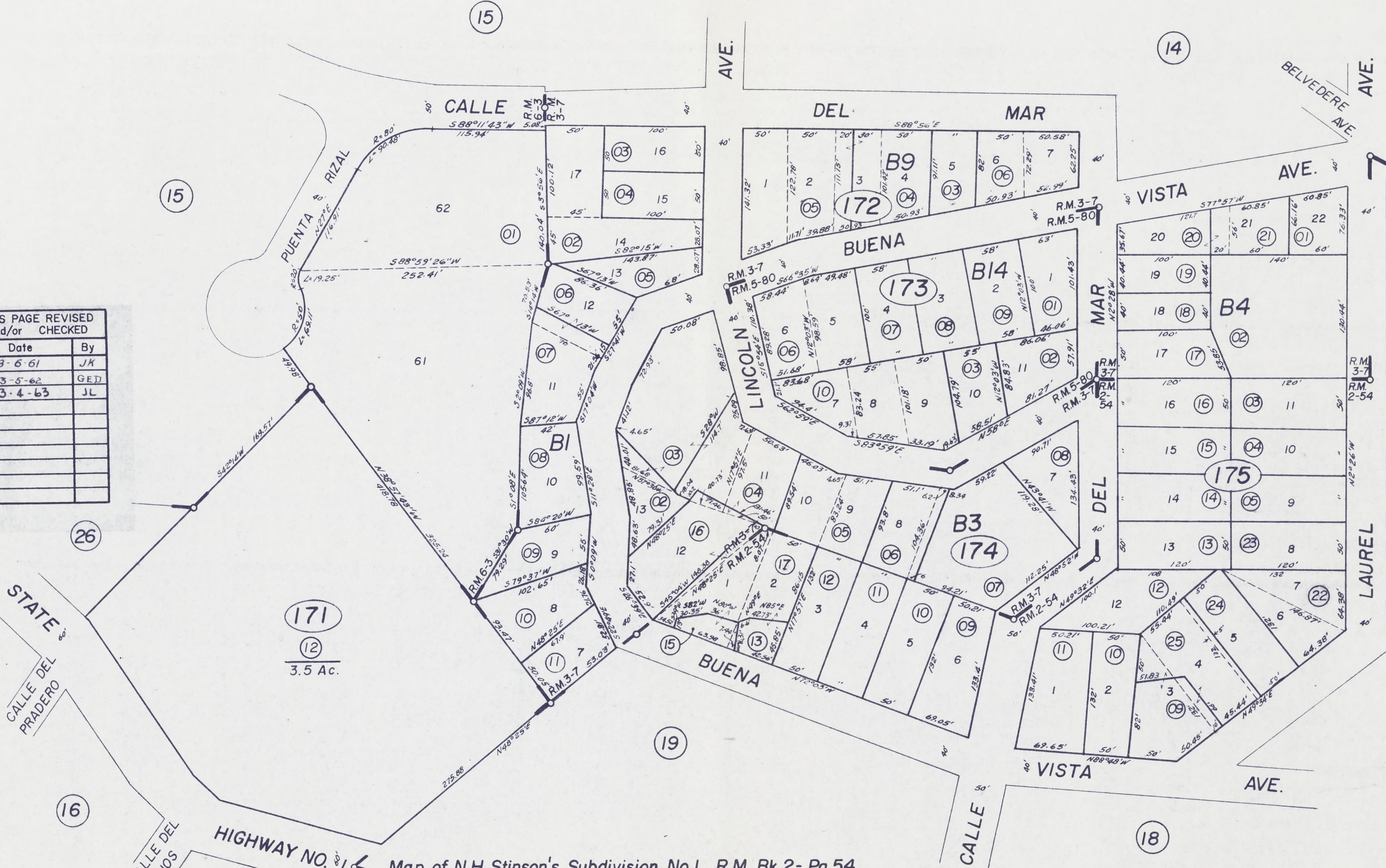
| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |

Subdivision of Lot Q Charles Robinson Tract Sub. No. 1, R.M. Bk. 5-Pg. 60
Map of Charles Robinson Tract Subdivision No. 1, R.M. Bk. 4-Pg. 47

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 16
County of Marin, Calif.
B. W. Broemmell — Assessor

| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-----|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | JL |
| | |
| | |
| | |
| | |
| | |
| | |



Map of N.H. Stinson's Subdivision No.1., R.M. Bk.2- Pg.54
 Map of N.H. Stinson's Subdivision No.2., R.M. Bk.3- Pg.7
 Map of Stinson Beach Highlands R.M. Bk.6-Pg.3
 Subdivision of Blk.14 Por. of N.H. Stinson's Subdivision No.2., R.M. Bk.5- Pg.80

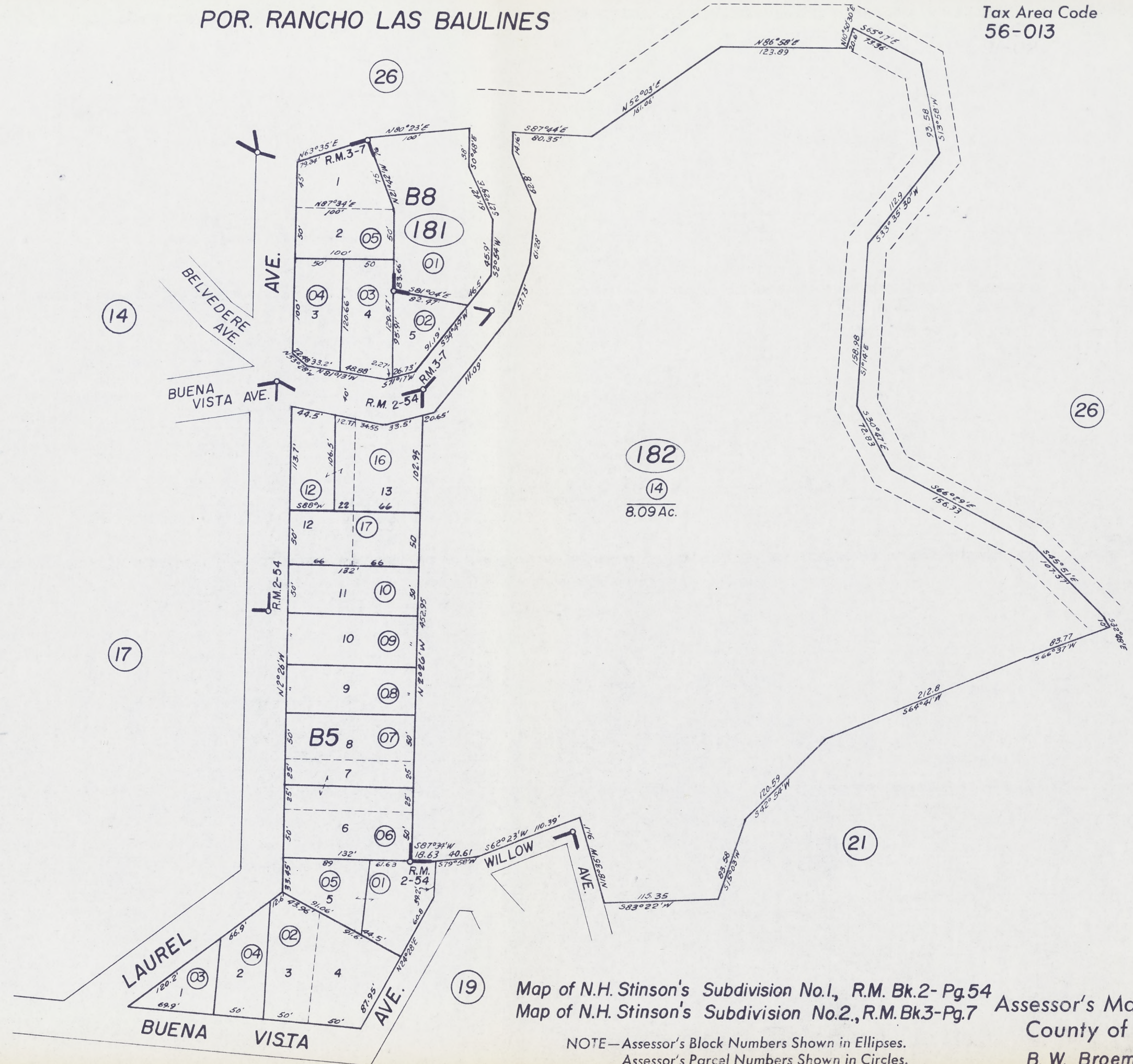
NOTE - Assessor's Block Numbers Shown in Ellipses.
 Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.195-Pg.17
 County of Marin, Calif.
 B.W. Broemmel - Assessor

POR. RANCHO LAS BAULINES

Tax Area Code
56-013

195-18



| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|------|
| Date | By |
| 3-5-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | J.L. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Map of N.H. Stinson's Subdivision No.1, R.M. Bk.2- Pg.54
 Map of N.H. Stinson's Subdivision No.2, R.M. Bk.3- Pg.7
 Assessor's Map Bk.195-Pg.18
 County of Marin, Calif.
 B. W. Broemmel - Assessor

NOTE—Assessor's Block Numbers Shown in Ellipses.
 Assessor's Parcel Numbers Shown in Circles.

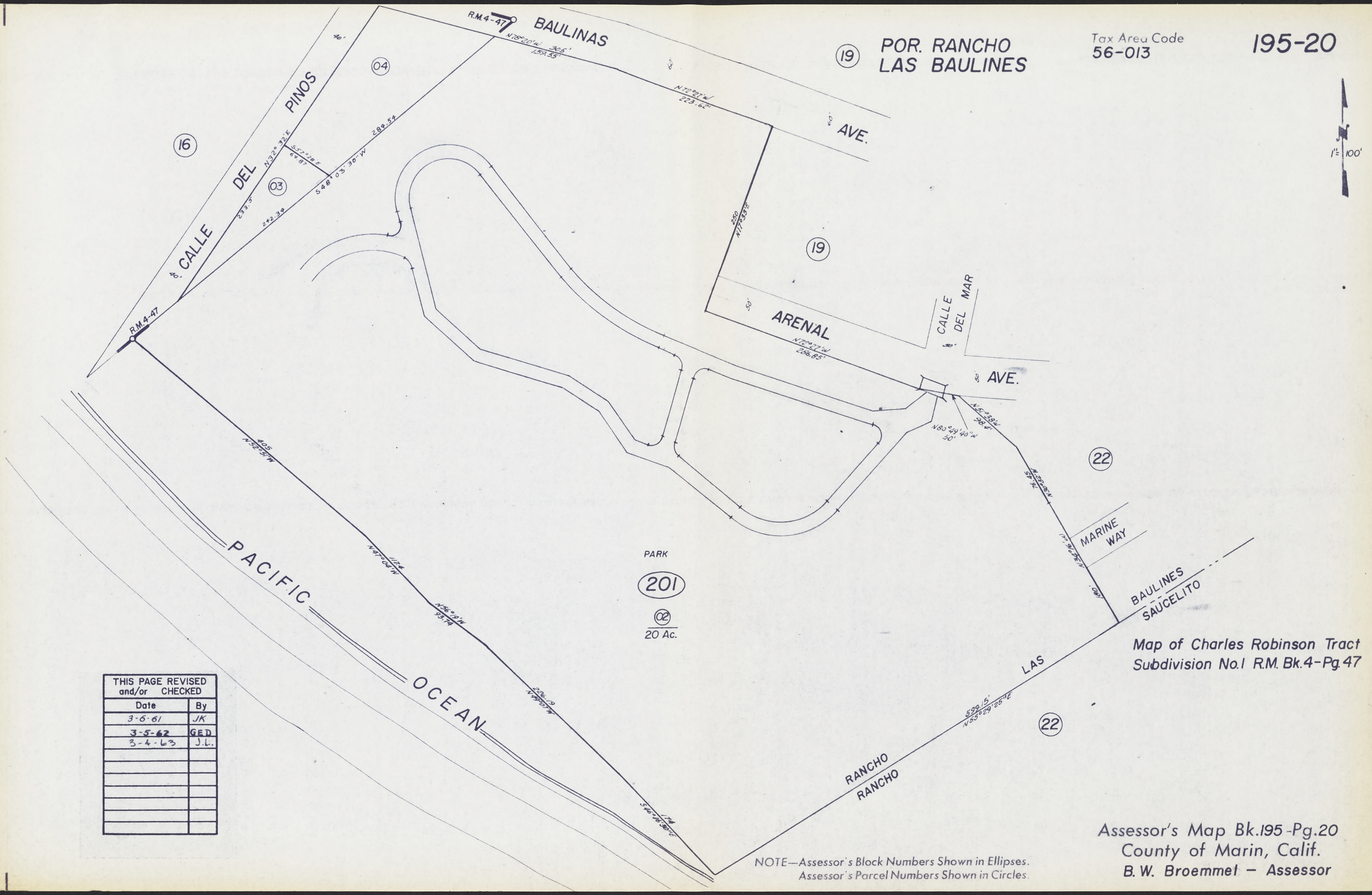
| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|------|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | J.L. |
| | |
| | |
| | |
| | |
| | |
| | |



Map of N.H. Stinson's Subdivision No. 2., R.M. Bk. 2- Pg. 54
Map of N.H. Stinson's Subdivision No. 3., R.M. Bk. 4- Pg. 90

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 19
County of Marin, Calif.
B.W. Broemmell - Assessor



19 POR. RANCHO
LAS BAULINES

Tax Area Code
56-013

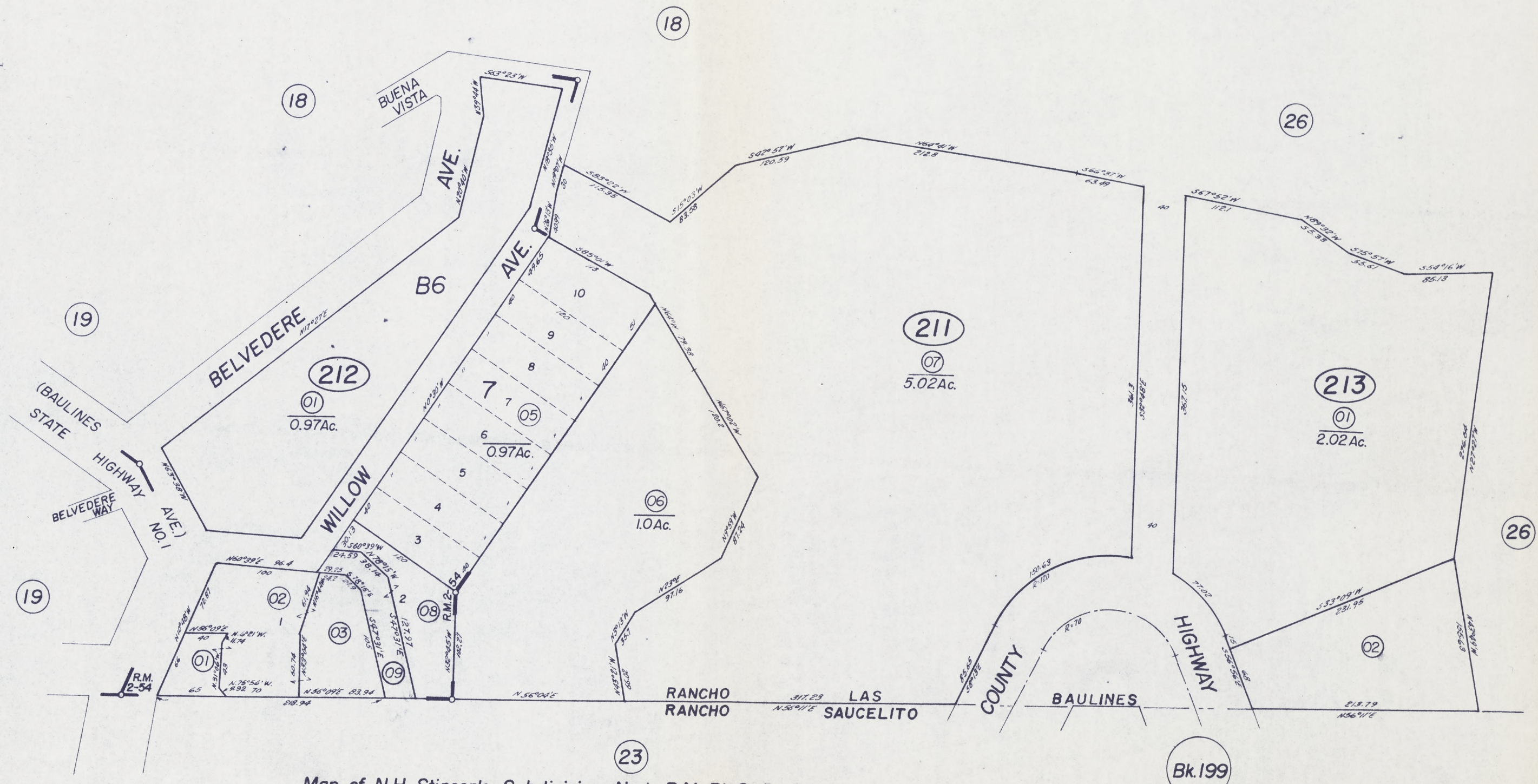
195-20

| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|------|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | J.L. |
| | |
| | |
| | |
| | |
| | |
| | |

Map of Charles Robinson Tract
Subdivision No. 1 R.M. Bk. 4-Pg. 47

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk. 195-Pg. 20
County of Marin, Calif.
B. W. Broemmel — Assessor



Map of N.H. Stinson's Subdivision No.1., R.M. Bk.2-Pg.54

| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|-------|
| Date | By |
| 3-6-61 | PL.B. |
| 3-8-62 | GED |
| 3-4-63 | J.L. |
| | |
| | |
| | |
| | |
| | |
| | |

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

Assessor's Map Bk.195-Pg.21
County of Marin, Calif.
B.W. Broemmell — Assessor

POR. RANCHO LAS BAULINES
 POR. RANCHO SAUCELITO

Tax Area Code
 56-013

195-22



| THIS PAGE REVISED and/or CHECKED | |
|-------------------------------------|------|
| Date | By |
| 3-6-61 | JK |
| 3-5-62 | GED |
| 3-4-63 | J.L. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Map of N.H. Stinson's Subdivision No.3., R.M. Bk.4- Pg.90

Assessor's Map Bk.195-Pg.22
 County of Marin, Calif.
 B.W. Broemmel - Assessor

NOTE—Assessor's Block Numbers Shown in Ellipses.
 Assessor's Parcel Numbers Shown in Circles.



Assessor's Map Bk.195 -Pg.23
County of Marin, Calif.
B.W. Broemmell - Assessor

NOTE—Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.